

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATAL UTKRISHT S.SCHCHIDANAND GIC RUDRAPRAYAG
2	AFFILIATION NO.(IF APPLICABLE)	3520169
3	SCHOOL CODE (IF APPLICABLE)	83182
4	COMPLETE ADDRESS WITH PIN CODE	G.A.I.C. RUDRAPRAYAG, G.I.C. RUDRAPRAYAG, RUDRAPRAYAG, UTTARAKHAND - 246171
5	PRINCIPAL NAME	NARESH CHANDRA JAMLOKI
6	PRINCIPAL QUALIFICATION	POST GRADUATE M Ed
7	SCHOOL EMAIL ID	gicrudraprayag@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9690685540

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://pmshrigicrudraprayag.xebrand.in/news/registratation/">https://pmshrigicrudraprayag.xebrand.in/news/registratation/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://pmshrigicrudraprayag.xebrand.in/news/recognition/">https://pmshrigicrudraprayag.xebrand.in/news/recognition/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://pmshrigicrudraprayag.xebrand.in/news/building-safety-certificate/">https://pmshrigicrudraprayag.xebrand.in/news/building-safety-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://lemonchiffon-monkey-141464.hostingersite.com/wp-content/uploads/2025/06/Fire-NOC.pdf">https://lemonchiffon-monkey-141464.hostingersite.com/wp-content/uploads/2025/06/Fire-NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://pmshrigicrudraprayag.xebrand.in/news/recognition/">https://pmshrigicrudraprayag.xebrand.in/news/recognition/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://pmshrigicrudraprayag.xebrand.in/news/water-certificate/">https://pmshrigicrudraprayag.xebrand.in/news/water-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://pmshrigicrudraprayag.xebrand.in/news/fee-details/">https://pmshrigicrudraprayag.xebrand.in/news/fee-details/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://pmshrigicrudraprayag.xebrand.in/news/academic-calender/">https://pmshrigicrudraprayag.xebrand.in/news/academic-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://pmshrigicrudraprayag.xebrand.in/news/smc/">https://pmshrigicrudraprayag.xebrand.in/news/smc/</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://pmshrigicrudraprayag.xebrand.in/news/pta/">https://pmshrigicrudraprayag.xebrand.in/news/pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://pmshrigicrudraprayag.xebrand.in/news/result/">https://pmshrigicrudraprayag.xebrand.in/news/result/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NARESH CHANDRA JAMLOKI
2	TOTAL NO. OF TEACHERS	20
	PGT	10
	TGT	10
	PRT	0
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	72	60	83.33	OK

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2025	106	85	80.18	OK
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26160
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 625
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 700
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/32BFd3iGd4s?si=uyp9nEqwhrfs6jVX">https://youtu.be/32BFd3iGd4s?si=uyp9nEqwhrfs6jVX</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	RASHMI	TGT	M.A.
2	SANTOSH PANWAR	PGT	M.A
3	REETA SEMWAL	PGT	M.A
4	BIRENDRA SINGH JETHURI	PGT	M.Sc
5	DEVI PRASAD SHARMA	PGT	M.Sc
6	SHASHI PRASAD PUROHIT	PGT	M.A.
7	BHAGAT SINGH NEGI	PGT	M.A.
8	DINESH PRASAD KOTHARI	PGT	M.A.
9	NARESH CHANDRA JAMLOKI	PGT	M.Sc.

10	PRAKASH CHANDRA	TGT	M.A.
11	NIRMALA NEGI	TGT	M.Sc
12	MANOJ KUMAR	TGT	M.A
13	NAGENDRA SINGH NEGI	PGT	M.A
14	KAMLESH KUMAR PANDEY	TGT	B.Sc.
15	DINESH KUMAR PUROHIT	TGT	M.A
16	RAMESH CHAND SHARMA	PGT	M.A.
17	TRILOK SINGH RAWAT	TGT	M.A.
18	FARHA NAAZ	TGT	M. PHIL
19	KUSUM RAWAT	GUESTTEACHER	B.A.
20	PRADEEP KUMAR	GUESTTEACHER	M.Sc
21	PANKAJ SINGH	GUESTTEACHER	M.A.
22	MUNESHWARI NAUTIYAL	GUESTTEACHER	M.A.